

Development At Central Hills

Work is under way clearing trails and building the dam for a 16.5-acre lake at Central Hills Baptist Retreat near Kosciusko. In the photo above a "bush hog" operator mows a trail through the woods as Dr. W. Levon Moore, director of mission in Attala Association, and Nathan Oliver of Kos-

ciusko lead the way. The Mississippi Baptist Convention Board bought the 360-acre property from Oliver. The bottom photo shows an earth moving machine at work building the dam. The cleared portion to the right of the picture will be covered in water.

140th Session Mississippi Baptist Convention

Nov. 11-13, 1975
First Baptist Church, Jackson
Officers

President James Richardson, Leland
First Vice President Marvin Graham, Mt. Olive
Second Vice President Mose Dangerfield, Biloxi
Recording Secretary Horace Kerr, Jackson
Associate Recording Secretary W. Tom Baddley, Brandon

Order Of Business Committee

John Lee Taylor, Chairman, Grenada
Earl Kelly, Jackson
Harold Kitchings, Kosciusko
Clark W. McMurray, Pascagoula
W. Benton Preston, Jackson
Bob N. Ramsay, Tupelo
James Richardson, Leland
Sarah Rouse, Clinton

Instrumentalists

Organist: Robert Lee, Jackson
Pianist: Mrs. Frank Hart, Jackson
Assistant Pianist: Mrs. David Roddy, Jackson

Suggested Order Of Business

General Theme: "Give Me A Vision, Lord"

TUESDAY MORNING

Theme: "... Of A Praying Fellowship"

8:50 Instrumental Inspiration Accompanists
9:00 Convention Call To Order James Richardson
9:05 A Call To Pray
Congregational Singing Tommy Howard
Scripture W. A. Robinson
Invocation Estus Mason
Vocal Message Jim Raymick
9:20 "This Moment in History: Baptists and Our Nation's Birth"
9:25 Organization of Convention
Recognition and Seating of Messengers Horace Kerr
Report of Committee on Order of
Business John Lee Taylor
Welcome to Jackson Franklin D. Pollard
9:40 Choral Message Sanctuary Choir
First Baptist Church, Leland
9:55 President's Address James Richardson
(Continued on page 2)

Bible Study Preview To Feature Seminary Presidents

Three Southern Baptist Seminary presidents will preach on Hosea during a January Bible Study Conference Nov. 18 at Mississippi College in Clinton.

The conference will be sponsored jointly by the Religious Education Department of Mississippi College and the Sunday School Department of the Mississippi Baptist Convention Board.

January Bible Study is a nationwide emphasis in Southern Baptist Churches, using one book of the Bible each year. For 1976 the book will be Hosea of the Old Testament.

The seminary presidents scheduled to speak are the Rev. Dr. Duke McCall, the Southern Baptist Theological Seminary, Louisville, Ky., in the morning; the Rev. Dr. Robert Naylor, the Southwestern Baptist Theological Seminary, Fort Worth, in the afternoon; and the Rev. Dr. Landrum Leavell, New Orleans Baptist Theological Seminary, in the evening.

Rhea McKinney, youth consultant with the Baptist Sunday School Board in Nashville, will lead a youth Bible study on "God-Man Alive" with the same schedule.

An all-day look at "Hosea: Prophet of Reconciliation" will be

led by Dr. J. Hardee Kennedy of New Orleans Seminary. The conference begins at 9 a.m. and concludes at 9 p.m. Kennedy is dean of academic affairs.

The theme for January Bible Study for 1976 is "January Bible

Foreign Board Adopts \$51 Million Budget

RICHMOND (BP)—The Southern Baptist Foreign Mission Board, in its major meeting of the year, voted a record \$51,036,424 budget, named two new staff members and appointed 20 missionaries.

The newly-adopted 1976 budget exceeds that of 1975 by \$5,504,363, an increase of more than 12 percent over last year.

Baker J. Cauthen, executive secretary of the board, said the \$51 million "reaches out to more than 80 countries where 2,600 missionaries are wrestling with problems and needs."

He spoke of the two main channels of foreign missions giving that combine to account for most



Corrie ten Boom In Jackson

Miss Corrie ten Boom, the Dutch Christian who saved the lives of numbers of Jews during World War II by hiding them in her home, spoke Sunday in Jackson's Mississippi Coliseum. The 10,000 seats of the coliseum were all occupied, and many were standing. Because of her wartime activities Miss ten Boom was imprisoned by the German army and scheduled for death at Ravensbruck. She was released by clerical error. Her family almost all died in prison. She became an author and lecturer; and one of her books, "The Hiding Place," has just been released as a movie.



Wakefield efforts overseas.

Cauthen also expressed gratitude for \$2,057,126 in "challenge" funds recently received through the Cooperative Program above the regular Cooperative Program funds allocated for the Foreign Mission Board during the convention's fiscal year. The money
(Continued on page 3)

Baptist F

Praises 'Family Viewing'

FORT WORTH (BP)—Television's controversial "family viewing" concept — not strong enough for some critics and attacked by others as "blatant censorship" — was praised here by a Baptist broadcast leader as "a step in the right direction."

Paul M. Stevens of Fort Worth, president of the Southern Baptist Radio and Television Commission, expressed "deep concern about the clamor of minority groups concerning the family viewing concept and urged vocal public support of the new idea."

"The family viewing time period adopted by the National Association of Broadcasters (NAB) and accepted by all stations and networks who subscribe to the NAB code is a matter of vital concern to people interested in the spiritual and moral welfare of our country," he said.

Stevens' reaction was due to a lawsuit threat received by CBS from the Writers Guild of America, Directors Guild of America, and Screen Actors Guild to challenge the continued enforcement of the family viewing concept.

They said, "It is our opinion that this censorship rule has drastically curtailed the free flow of ideas and expressions on television and is stifling the creativity of many artists."

Stevens said, "Seeing what these people are responsible for putting in the theaters of America makes me discount their objections by about 90 percent. They want their standards for theatre fare—which many people deplore—to extend to the television set."

Family viewing provides that the networks and stations involved will refrain from broadcasting programs "inappropriate for viewing by general family audiences" during the first two evening prime time hours. Occasional exceptions with warning advisory announcements are permitted.

"I recognize that churches have no more right than other institutions to dictate policies or codes to other Americans," Stevens said. "But we have as much an obligation to make our influence felt on this television prime time family viewing concept as any other group in this country."

"Speaking only for myself and for the agency I direct, I intend to stand squarely beside the National Association of Broadcasters and the networks and stations in supporting their family viewing prime time recommendations."

The Southern Baptist Radio and Television Commission, broadcast agency of the nation's largest Protestant - evangelical body, is one of the world's largest producers of radio and television programs for public service broadcast.

An editorial in the commission's Beam International, monthly newsletter for broadcasters, quoted Stevens:

"Anything that affects the social well-being of our nation instantly arouses an intense interest in organized religious groups. If, in addition, the family itself is the focal point of any such discussion, then the Christian churches and the Jewish synagogues of America will seek and maintain the highest degree of interest in such a matter."

Stevens called the family viewing concept "an admirable example of self-discipline by an industry that does more internal policing than most any other in the United States" and urged the public to keep an open mind on the matter.

"We must refuse to be polarized by the loud minority at either end of the scale," he said.

Stevens said the family viewing
(Continued on page 3)

The Baptist Record

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Patriotism Emphasized

Students Consider Christ's Freedom

Mississippi's Liberty Bell paused in Meridian during what has developed into an almost nationwide odyssey, and its tones rang throughout the neighborhood of First Baptist Church to serve notice that the state's Baptist students were having their annual

convention there.

The students took a keen interest in the bell as it helped create a patriotic theme for the bicentennial year of the nation. Patriotic songs and the pledge of allegiance to the flag also accented the idea of freedom at the convention,

which was conducted under the theme, "Let Christ's Freedom Ring."

The driver of the truck which has been carrying the bell from place to place said he has been in 21 states and traveled 16,000 miles since he began this interesting assignment back in May following dedication ceremonies on the capitol steps in Jackson.

An unexpected highlight of the convention came while preparations were being made for a slide presentation of last year's summer missions work.

Music director Hall asked for requests for songs to sing. A request was made for Chuck Endsley, the organist, to play a piano solo. He played two songs, "Alleluia" and "To God Be The Glory," and received a standing ovation and such prolonged applause that the modest Endsley finally played another piece on the piano. The applause would not stop until he had moved to the organ to play a dramatic rendition of "Amazing"
(Continued on page 3)

Leavell To Speak At Annual Men's Meeting

Nov. 10 is a red letter day in the life of Mississippi Baptist Men. The annual meeting of the Mississippi Baptist Men's Conference will be held in Parkway Baptist Church auditorium, Jackson, beginning at 7:30 p.m.

Dr. Landrum P. Leavell, II, former pastor in Mississippi and Texas, president of New Orleans Seminary, will be the conference keynote speaker. "Dr. Leavell has deep-

seated ties in Mississippi and we of the Brotherhood Department are looking forward with a great deal of anticipation to having him on the program the night of Nov. 10," said Elmer Howell, director of the Brotherhood Department of the Mississippi Baptist Convention Board.

The annual Brotherhood banquet will be held on the same date at 5:30 p.m. in the fellowship hall of Parkway Church. Tickets are \$2 each and may be ordered from the Brotherhood Department, P. O. Box 530, Jackson, Miss. 39205.

High Attendance Sunday Is Nov. 2

Mississippi Baptist Sunday Schools are making plans to reach an attendance of 255,000 on High Attendance Sunday Nov. 2, according to Rev. Bryant Cummings, director of the Sunday School Department for the Mississippi Baptist Convention Board. The Southern Baptist Convention Sunday Schools have a goal of five million people in Bible study on High Attendance Sunday. "Mississippi is planning to do its part in attaining this significant goal," Rev. Cummings said.

High attendance day is the climax of the Southern Baptist Reach Out '74-'75.

Book Stores Open Mail Order Center; 10 To Come

NASHVILLE (BP)—The first Book Store Mail Order Center for Southern Baptists has been opened in Greensboro, N. C., with 10 more to be built during the next three years, according to William S. Graham, director of the Sunday School Board's book store division.
(Continued on page 3)

Baptist Hospital Sees Late December Opening

Construction of the new Mississippi Baptist Hospital has gained momentum following the termination of a 63-day construction workers' strike in Jackson, according to hospital administrator Paul J. Pryor.

He said large quantities of equipment already are on hand for the new facility, with addition-

Angola Needs Prayer On Independence Day

By June Pike

LUANDA, Angola (BP)—Sometime ago, Nov. 11, 1975, was officially designated Independence Day for the Portuguese overseas state of Angola.

On that day, the Christians of Luanda will join together in the First Baptist Church at 6 a.m. to ask God's blessing as the new nation is born and to call upon him to heal their war-torn land.

Curtis Dixon, James V. Holland,
(Continued on page 6)

Mississippi Baptist Convention Program

(Continued from page 1)

10:35 Congregational Singing Tommy Howard
 10:35 Introduction of New Workers Earl Kelly
 Pastors
 Staff Members
 Director of Student Work
 Directors of Missions
 Southern Baptist Chaplains
 11:00 A Time of Worship
 Vocal Message Ladies' Trio
 First Baptist Church, Newton
 Scripture and Prayer Lucius Marion
 Vocal Message Mrs. Larry Ezell
 Convention Sermon Hardy Denham
 11:45 Benediction Bill Crosby
 Instrumental Inspiration

TUESDAY AFTERNOON

Theme: "... Of A Spirit-Filled Life"

1:30 Instrumental Inspiration Accompanists
 1:45 A Call To Be Spirit-Filled
 Congregational Singing Jimmy McCaleb
 Scripture Jimmy Dukes
 Invocation Byron Mathis
 Vocal Message Mrs. Joe Waggoner
 2:00 "This Moment in History: Baptists and Early Mississippi"
 2:05 Business Period
 Election of Officers
 Report of Committee on Committees
 Resolutions Presented and Referred
 Report of Committee on Constitution and By-Laws
 Miscellaneous Business
 3:00 Congregational Singing Jimmy McCaleb
 3:05 Panel Presentation Bob Sheffield, Convener
 Chaplain's Association Edmund Holmes
 Christian Action Commission Clark Hensley
 Cooperative Ministries with National Baptists Dick Brogan
 Cooperative Missions Department Foy Rogers
 Evangelism Department Roy Cullum
 The Baptist Record Joe T. Odle
 3:45 Presentation of 1976 Budget Gene Triggs
 3:55 Election of Officers
 4:00 Vocal Message Gary Anglin
 4:05 Message Malcolm Tolbert
 4:30 Benediction Glenn Sullivan
 Instrumental Inspiration

TUESDAY EVENING

Theme: "... Of A Giving People"

6:50 Instrumental Inspiration Accompanists
 7:00 A Call To Give
 Congregational Singing Tanner Riley
 Scripture James Porch
 Invocation H. C. Adams
 Vocal Message Jan Ramsay
 7:15 "This Moment in History: Baptists and the Cooperative

Program"
 7:20 Cooperative Program Emphasis Earl Kelly
 and State Missions Feature
 8:55 Benediction Cecil Walters
 Instrumental Inspiration

WEDNESDAY MORNING

Theme: "... Of A Growing Disciple"

8:50 Instrumental Inspiration Accompanists
 9:00 A Call To Grow
 Congregational Singing H. G. Earwood
 Scripture Jehu Brabham
 Invocation Carl Savell
 Vocal Music Robert McCord
 9:15 "This Moment in History: Baptists and the 125th Anniversary of Mississippi College"
 9:20 Reading of the Minutes
 9:30 Report of Committees
 Nominations
 Time, Place, Preacher
 9:45 Bible Treasure Kermit McGregor
 10:05 Panel Presentation Larry Kennedy, Convener
 Mississippi Seminary T. B. Brown
 Board of Ministerial Education Robert M. Shurden
 Education Commission Hardy Denham
 Clarke College W. L. Compere
 Blue Mountain College E. Harold Fisher
 William Carey College J. Ralph Noonkester
 Mississippi College Lewis Nobles
 11:05 Convention Board Report Harold Kitchings
 Adoption of Budget
 11:30 Congregational Singing H. G. Earwood
 11:35 Message Robert Naylor
 12:00 Benediction Everett Martin
 Instrumental Inspiration

WEDNESDAY AFTERNOON

Theme: "... Of A Caring Church"

1:30 Instrumental Inspiration Accompanists
 2:00 A Call To Care
 Congregational Singing Dennis McIntire
 Scripture S. A. Adkins
 Invocation Joe Stovall
 Vocal Message Mrs. Granville Myrick
 2:15 "This Moment in History: Baptists and Caring Ministries"
 2:20 Bible Treasure Jackie Hamilton
 2:40 Miscellaneous Business
 2:50 Panel Presentation William Evans, Convener
 Woman's Missionary Union Marjean Patterson
 Brotherhood Elmer Howell
 Stewardship John Alexander
 Church Training Kermit King
 Church Music Dan Hall
 Sunday School Bryant Cummings
 3:30 Congregational Singing Dennis McIntire
 3:35 Vocal Message Bill Clark

3:40 Message W. C. Fields
 4:10 Benediction Robert Lynn, Dr.

Instrumental Inspiration

WEDNESDAY EVENING

Theme: "... Of A Witnessing Assembly"

6:50 Instrumental Inspiration Accompanists
 7:00 A Call To Witness
 Congregational Singing Larry Black
 Scripture Roy Myers
 Invocation James Arden Barnett
 Choral Message Sanctuary Choir
 Broadmoor Baptist Church
 7:20 "This Moment in History: Baptists and Early Assemblies"
 7:25 Bible Treasure J. B. Miller

7:45 Mississippi Baptist Missions,
 "The Whale That Came To Mississippi"
 Film by Radio and Television Commission
 8:15 Congregational Singing Larry Black
 8:20 Choral Message Sanctuary Choir
 Broadmoor Baptist Church

THURSDAY MORNING

Theme: "... Of A Changing World"

8:50 Instrumental Inspiration Accompanists
 9:00 A Call To Be Changed
 Congregational Singing Farley Earnest
 Scripture Lee Ferrell
 Invocation Aubrey Jones
 Vocal Message Mrs. Ray Shelton
 9:10 "This Moment in History: Baptists and Augusta 1845"
 9:15 Reading of the Minutes
 9:25 Report of Committee on Resolutions
 9:45 Bible Treasure Franklin D. Pollard
 10:05 Congregational Singing Farley Earnest
 10:10 Panel Presentation Paul Aultman, Convener
 Annuity Board W. R. Roberts
 Baptist Children's Village Paul N. Nunnery
 Baptist Foundation Carey Cox
 Baptist Memorial Hospitals Robert Scates
 Mississippi Baptist Historical Commission R. A. McLemore
 Mississippi Baptist Medical Center Paul Pryor
 Student Work Department Ralph Winders
 10:55 A Time For Worship
 Congregational Singing Farley Earnest
 Scripture Reading
 Responsive Reading No. 81, Baptist Hymnal
 "World Missions"
 Vocal Message Dawn Gandy
 Message Jaroy Weber
 12:00 Benediction John T. Keeton, Jr.
 Instrumental Inspiration



McCall



Naylor



Leavell



McKinney



Kennedy

Bible Study Preview To Feature Seminary Presidents

(Continued from page 1)

available for 1976 January Bible Study, with unit prices and order numbers. All items may be ordered through Baptist Book Stores.

"Hosea: Prophet of Reconciliation," by Fred M. Wood, pastor of Eudora Baptist Church, Memphis, Tenn., is the adult study book for 1976. The scripture text serves as the basic outline, \$1.25, (BBS No. 5132-16).

Other materials for adults include "Teaching Guide for Hosea: Prophet of Reconciliation," \$4.50, (BBS No. 5142-16); "Study Guide for Hosea: Prophet of Reconciliation," \$5.50, (BBS No. 5152-16); and "Hosea Teaching Resource Kit," \$6.00, (BBS No. 5122-16).

From Broadman: "Hosea: Prophet of Reconciliation" (film-strip), \$10.50, (BBS No. 443-968); "Hosea: Prophet of Reconciliation" (cassette tape), \$6.00, (BBS No. 447-218); and "Hosea and His Message," a paperback book by Roy L. Honeycutt Jr., \$1.50, (BBS No. 4212-12) are available.

"God-Man Alive," the youth book, is the fifth in the Youth Bible Survey Series. It was written by Mrs. Clair Crissey, Marietta, Ga., and Mrs. Bonnie Farmer, Nashville, Tenn. This book begins a study of the New Testament and gives an overview of the life of Christ from the Gospels, \$1.25, (BBS No. 5132-05).

Also, a "God-Man Alive: Resource Kit" is available for \$4.25, (BBS No. 5122-05).

For older children, "This Is My Bible," by Bethann F. Van Ness, uses child experience stories and activities to explain how the Bible came into existence, \$7.75, (BBS No. 5138-17).

Younger children will study "The Story The Bible Tells," by Mrs. Carl Clard, \$7.75, (BBS No. 5138-13). This book is designed to help children think of Bible stories and verses learned as fitting into a sequence which forms a concept of the Bible as one connected, ongoing story.

Older preschoolers will study "God's Care in Autumn and Winter," by Polly Hargis Dillard, \$7.75, (BBS No. 5138-15). This book will

help each child begin to understand some of the ways in which God takes care of him and to thank God for his care.

"Good Food to Eat," also by Polly Hargis Dillard, will be for use with younger preschoolers. It guides younger preschoolers in desirable learning experiences, \$6.65, (BBS No. 5138-18).

Richard Hogue Starts Metrochurch, Oklahoma

EDMOND, Okla. (BP)—Richard Hogue, a young Southern Baptist evangelist who has preached to thousands across the country during the past seven years, has organized and assumed the pastorate of a church in the Oklahoma City suburb of Edmond.

And the move has created waves among some local Southern Baptist pastors and leaders. The congregation, called "Metrochurch," will be Southern Baptist, he says, but will have "a transdenominational thrust," seeking a ministry which will attract people from different segments of society with "different mindsets."

"We will try to involve many people fully in the church's ministry," he said, "Maybe they'll never join, although we hope they will. We will minister to them whether they call themselves Baptists or not. But we will be Baptist."

SOME Oklahoma Baptists have reportedly raised eyebrows because Metrochurch does not have "Baptist" in the title.

"Simply because it isn't called Metro Baptist Church doesn't mean it isn't a Baptist church," Hogue said. "I'm a Southern Baptist. I support Southern Baptists, and Metrochurch will give to the Cooperative Program through the Oklahoma state Baptist convention."

"We're trying to reach people—young people—who have closed minds to institutions and denominational titles. We want to attract them with the gospel; do something that will reach them spiritually. Once they're inside and the

gospel has had a chance to touch them, we won't conceal the fact we're Southern Baptists.

Hogue told denominational leaders he did not plan to petition the local association of Baptist churches for membership or send messengers to the annual state convention. Hogue said he was counseled by Oklahoma convention leaders to delay such actions for a year until he was established but that he plans to do so at the end of that time.

Three of the four Southern Baptist churches in Edmond have indicated that they will regard Metrochurch as they do churches of other denominations and not grant letters of membership transfer to Hogue's church. The fourth church is pastorless.

Hogue describes Metrochurch as being "the center of evangelism for the emerging generation. Initial efforts of the church, which drew 215 persons to its first service, call for a large Bible study class for adults and college-age young people to 'orient them about the deeper aspects of the Christian life and evolve into a more typical Sunday School structure of a Southern Baptist church.'"

He said other Southern Baptist church programs will develop, although the church may change titles to create interest, such as Metrochurch Women, instead of Woman's Missionary Union and Disciple Training rather than Training Union.

He said the church will use Southern Baptist Convention literature, as well as materials provided by the Metrochurch staff.

Freedom 76 Sets Program, Innovative, Fluid Format

SAN ANTONIO — Program personalities, woven into an innovative and fluid format featuring the sights and sounds of Christian freedom, will highlight FREEDOM 76, a nationwide event scheduled here for students and single and married young adults, Dec. 28-31.

Comedian entertainer Grady Nutt will serve as a master of ceremonies and lead program emphases during the four-day biennial event which will branch out into the San Antonio community, as well as focus at the San Antonio Convention Center.

Other program personnel for the event sponsored by the nationwide agencies of the Southern Baptist Convention, include actress Jeanette Clift George of Houston, who played the lead role in "The Hiding Place"; William Pinson, professor of Christian ethics at Southwestern Baptist Theological Seminary, Fort Worth; Shirley Cothran, the 1975 Miss America; musician Andrae Crouch and the Disciples; William Hendrix, professor of theology at Southwestern Seminary.

Also, soprano Myrtle Hall, soloist for the Billy Graham evangelistic team; missionaries from around the world; Buckner Fanning, pastor of Trinity Baptist Church, San Antonio; Grady Nutt's wife, Eleanor; Glendon McCullough, executive director of the SBC Brotherhood Commission, Memphis, and E. V. Hill, black preacher from Los Angeles.

But the focal point of FREEDOM 76, unlike most events, will not center exclusively on a platform. It will begin with a musical drama, Stearns and Company, and conclude with a midnight light-procession down the San Antonio River to the city's central plaza, running past midnight into the nation's third 100 years.

In between those two events, some 10,000 participants will take part in morning, afternoon and evening experiences offering creative options.

In morning sessions, participants will take part in worship and interpretation, led by Bill O'Brien, former missionary to Indonesia; dialogical Bible study led by Pinson and John Hendrix, 40 optional "Sharendipity" small group sessions and three optional activities each day — "Quizarama," led by Grady and Eleanor Nutt; an original drama, "The Ball Park," by Bob Thrift; and "Creative Worship," coordinated by Hendrix and Doris Simpson.

Other optional activities include seminars on important issues, training in the Christian life and witness and a biennial musical, The Fabric of Freedom, by Ed Seabough and Bill Cates.

Afternoon involvement experiences will lead participants to Freedom Hall, where they will walk down Heritage Row, experience the World Room and Discipleship Area and Citizenship Area and Family Room, browse at Freedom Store, relax and rap at Traveler's Rest and entertain or be entertained at Freedom Ring. Those experiences, along with other parts of the program, are designed to confront participants with Christian and national heritage, the dynamics of family life and the needs of worldwide missions, and help them develop Christian options to world problems.

Outside the convention hall in the afternoons, participants will find community entertainment, opportunities for personal evangel-

ism, a mission tour, a missions work project, a game bus which will be taken into areas of need to reach children, sightseeing in historic San Antonio and other projects.

Unique views of world missions will also feature "Amaze," a thought-provoking walk-through, a culture shock theater; the Rectory, described as a "brief harsh encounter with the reality of world hunger"; and "Formisla," a missionary-on-the-job simulation experience.

Evening sessions will feature both formal and informal programming techniques, featuring speakers, group dialogues, personal sharing sessions, feature perspective and such musical dramas as Stearns and Company, the story of early Separatist Baptists.

Nell McGee of National Student Ministries, 127 Ninth Avenue, N., Nashville, Tenn. 37234 has full information about registration. Registration fee is \$15.

J. Wash Watts, Retired Seminary Professor, Dies

DARLINGTON, S. C. (BP) — J. Wash Watts, 79, who died here Oct. 16, will be remembered by hundreds of seminary students as "a classroom teacher whose work superbly combined disciplined scholarship and spiritual inspiration," recalls a former student and colleague at New Orleans Baptist Theological Seminary.

"In the early 1930s, Dr. Watts taught for more than a year without a salary and he and his wife and children ate in the dining hall because of his love for the institution and the students," says J. Hardee Kennedy, dean of academic affairs at the seminary.

Watts, who taught for 36 years at New Orleans Seminary before retirement, was also a missionary to Israel, pastor of Baptist churches in South Carolina, Kentucky, and Louisiana, a religious work secretary for Army YMCA and a chaplain during World War I, and acting president of New Orleans Seminary on two occasions.

"He motivated hundreds of students to preach the word," recalls Kennedy, who served as Watts' student, teaching fellow during his doctoral work and later as his colleague in the Old Testament department at the seminary. "After hearing him, they could hardly wait for Sunday so they

could preach."

Watts was also widely known as a scholar of Hebrew syntax and its implications for translation. "His book, 'A Survey of Syntax in the Hebrew Old Testament' departed from conventional interpretation and has had considerable impact," Kennedy said.

"Students will never forget his interpretation of the 23rd Psalm," adds Kennedy. "It can be told now that many students cut other classes when he was teaching the 23rd Psalm — every chair was filled and people stood."

He is survived by his wife, who lives in Darlington, S. C.; a son, Dr. John Watts, a Southern Baptist missionary to India; and a daughter, Betty Jane (Mrs. Elmer S.) West of Richmond Va. Another son, Reid, was killed in action in World War II.

Funeral services were held at Chestnut Ridge Baptist Church, Laurens, S. C. The family requests memorial gifts to New Orleans Seminary in lieu of flowers.

CHACHOENGSAO, Thailand — A record attendance of 32 representatives recently attended the East Central Thailand bi-monthly conference for pastors and church leaders.

To Open In December

(Continued from page 1)

gan. Work is nearing completion, he added, on the large area just north of the new hospital which will accommodate several hundred automobiles, regulated by entrance and exit control gates.

Pryor said the City of Jackson has initiated widening and paving of North President on the western edge of the hospital site and of Marshall on the northern edge.

"This street - improvement work," he said, "will greatly facilitate the movement of vehicular traffic into and out of the hospital grounds when the new hospital is open."

Pryor said that each department

of the hospital is currently putting the final touches to its plans for moving to and launching operation in the new building.

The structure, which contains about twice as much floor space as the existing hospital, will have 600 beds (most of them in private rooms) and represents an investment of about \$35 million.

Pryor said the hospital administration is currently adding new employees in preparation for moving into the large new building. Hospital employees currently number over 1,200.

Work on the site began on Nov. 27, 1972, and the official groundbreaking ceremonies were held on Dec. 17, 1972. The frame of the building went up in 1973.

"Topping-out" ceremonies were held on top of the building on Feb. 20, 1974, signalling the end of construction on the frame and concentration on interior work.

The building consists of basement and two floors of rectangular shape topped by four patient floors consisting of four Y-shaped wings to each floor.

The Mississippi Baptist Convention gained title to the original hospital site on Jan. 3, 1911, and opened a two-story brick building with 50 beds on Thanksgiving Day of 1914.

The present 400-bed hospital is the result of a series of expansions made over the past 61 years, including major additions in 1947 and 1955.

FMB Adopts \$51 Million Budget

(Continued from page 1)

will be used to help meet the many requests for funds not included in the current budget.

William R. Wakefield, currently the board's field representative for Southeast Asia and a missionary since 1960, was named secretary for Southeast Asia. He succeeds R. Keith Parks, who became director of the board's mission support division in August.

The board's new regional personnel representative, based in Fort Worth, Tex., is Randy M. Wood, an instructor in the humanities division of McLennan Community College and staff counselor at Baylor University, both in Waco, Tex. He replaces Don A. Reavis, who was elected in August to serve at the board's headquarters in Richmond, Va., as an associate secretary for missionary personnel.

In other action, the board appropriated \$35,000 for world relief. Of that total, \$20,000 will go to assist students at the Beirut Baptist School because of financial difficulties created by civil

disturbances in Lebanon. Another \$10,000 is for disaster relief in Lebanon, and \$5,000 for earthquake disaster relief in Turkey.

The board also honored Eugene and Louise Hill at the board meeting and at a special luncheon. Hill is retiring as the secretary for missionary education. The Hills spent 20 years as missionaries to the Orient, and, for the past 20 years, he has served as a foreign mission board staff member. He was presented with a bound volume of letters from various denominational leaders, missionary colleagues, co-workers and other friends. He also received his 40-year service pin and a gift of appreciation from the Foreign Mission Board.

The appointment of 20 missionaries to nine countries brings the total additions to the missionary force in 1975 to 221. More than 2,600 missionaries now serve in over 80 countries.

Appointed were Mr. and Mrs. Karl D. Bebb from Kentucky and Florida, assigned to Eastern and Southern Africa; Dr. and Mrs.

Dale E. Beigle, Kentucky, to Ethiopia; Mr. and Mrs. H. Randa Bradley, Illinois and Tennessee, to Indonesia; Mr. and Mrs. Charlie E. Hawkins, and Illinois, to the Philippines.

Also, Mr. and Mrs. Robert V. Roberts, Florida, to Honduras; Mr. & Mrs. P. Vaughn Ross, Idaho and Texas, to East Africa; Mr. and Mrs. T. Lynn Sasser, Texas and Louisiana, to Chile; Mr. and Mrs. Ken H. Stephens, Texas and Illinois, to the Dominican Republic; Mr. and Mrs. J. Glen Thompson, Texas, to the Philippines; and Dr. and Mrs. Milton O. Womack, Oklahoma and South Carolina, to Malaysia-Singapore.

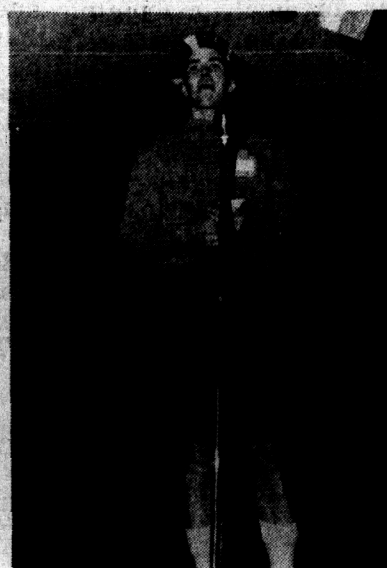
Four former missionaries were reappointed by the board.

Mr. and Mrs. Jimmie D. Spann, missionaries to Uruguay for 15 years before resigning in 1973, were reappointed to return to Uruguay.

Mr. and Mrs. Bobby D. Compton, missionaries to Colombia for more than five years before resigning in 1972, were reappointed to Costa Rica.



International Houseparty at Camp Garaywa, in the late 1950's



Dorsey Deaton (from Mississippi, not Scotland) entertains



The late Miss Marian Leavell, many years BSU director at Ole Miss, is shown talking with an international couple.

Twentieth Year

International Student Conference

Twenty years ago, at Thanksgiving, 1955, Woman's Missionary Union, of Mississippi began a ministry to international students in Mississippi, when they held the first International Houseparty at Camp Garaywa.

Now, in 1975, the ministry is still being sponsored by WMU in cooperation with the Department of Student Work of the Mississippi Baptist Convention.

That first year, more than 60 students from 28 countries attended the meeting. This year invitations have been issued to nearly 1,000 international students studying in Mississippi, asking them to attend the International Student Conference November 7-9 at Camp Garaywa.

Some parts of the meeting have remained the same through the twenty years. There is still the opportunity

for students of other religious backgrounds to examine the Christian faith in an atmosphere of complete understanding and respect for all religions. There is still time for sightseeing, recreation, informal conversation, and moments of relaxation. Some other parts have changed. The meeting is now called conference rather than houseparty, and this year it is to be on a weekend earlier than Thanksgiving. It has met every year at Garaywa, except the three or four years following the Garaywa fire, when it was not held at all.

The conference was begun by the WMU, but the Department of Student Work has cooperated. For the past few years, the Department of Student Work has planned and carried out the program, and the WMU has continued to provide lodging and meals.

Program personnel have always been missionaries, or

others who have worked closely with internationals. This year's guest speaker will include Benton Williams, consultant, International Student Work, National Student Ministries, BSSB, and Dr. Jack Burke, director of International Student Services, University of Houston.

Several American students are always invited, MKs and others who have lived in other lands, and those who have a special interest in international students.

Foreign students studying in Mississippi and in other states represent the leadership of the countries from which they come — political, educational, economic, and social. In a literal sense, they are future world leaders.

Baptists minister to international students through the Baptist student directors and the Baptist Student Union on the college campuses in the state.

Consider Christ's Freedom

(Continued from page 1)

Grace," including the organ's chimes in this presentation. Endsley is organist at Temple Baptist Church in Hattiesburg. He is from Texarkana.

While a great deal of emphasis was given to patriotism, the main impact of the convention was of a spiritual nature, and the students were appreciative of it. From the opening keynote message by Rev. Frank Pollard, pastor of First Baptist Church, Jackson, to the climatic sermon by Dr. Keith Parks, director of the Mission Support Division of the Foreign Mission Board, the messages hammered at the importance of being Christians willing to further the cause of Christ as a life-long commitment.

Speakers included Dr. Chester E. Swor of Jackson, an author and international lecturer; Mrs. Sibyl B. Warren, dean of students at Blue Mountain College; Dr. C. Welton Gaddy, director of Christian Citizenship development for the SBC Christian Life Commission; and C. William Junker, supervisor of the Editorial Section for the National Student Ministries of the Sunday School Board.

Dr. Harold T. Bryson, former pastor of First Church, Carthage, who is now pastor of Eastdale Baptist Church in Montgomery, Ala., spoke four times as he presented the Bible study from Romans.

Seatt Cook of Jackson assisted Dr. Swor in a conference period and presented a chalk illustration featuring moving elements.

Dan Hall and Mrs. Nan Grantham of the Church Music Department of the Mississippi Baptist Convention Board were in charge of the music. Conference leaders in addition to those listed as mu-

sicians and speakers, included Dr. Joe N. McKeever, pastor of First Baptist Church, Columbus; Mrs. Irene Shurden of Clinton; Nancy Chamberlain, a former Journeyman to Argentina; Emery Smith, Department of Special Ministries of the Home Mission Board; and Rev. Bill T. Nimmons, pastor of First Baptist Church, Tupelo.

Steve Pilgrim, a Mississippi State University student from Memphis, is president of the Mississippi Baptist Student Convention. He presided at all but one session, during which Rhona Cartwright, an executive committee member from Mississippi University for Women, was the presiding officer.

The organists were Endsley and

Susan Rayburn, both of William Carey College. The pianist was Pat Tidmore, a graduate of the University of Southern Mississippi, now a resident of Meridian.

Groups presenting special music included the Carpenter's Wood from Carey; the University Singers, who are students at Mississippi State; and a combined choir.

During a business session the students established a financial goal for 1975-76 of \$22,017 for sending 39 students to five foreign countries, 25 states, and Puerto Rico next summer. Some of the funds will also be used in projects in Mississippi schools and some will be used to aid the BSU ministries in Indiana universities.

Praises 'Family Viewing'

(Continued from page 1)

concept is not censorship. "The group condemning it — composed largely of Hollywood television writers, producers, and actors — pays no attention to the fact that family viewing calls for no government involvement, and relies on self-regulation by each individual broadcaster," he said.

"This group really may be objecting to having to stretch a bit to do a better job of writing and production where sex and violence are under control. When they can

no longer fall back on double-entendres and titillating situations they will more than likely have to spend more time on each script."

Stevens also criticized the group of critics which he said "consists of self-appointed censors who have declared the family viewing period meaningless."

"They demand controls over the total content of television entertainment in America, regardless of the effect that such controls would have on the First Amend-

ment and freedom of expression.

"These people want to substitute their judgment for that of broadcasting. These critics ignore the fact that, in addition, Federal Communications Commission Chairman Richard Wiley has often said there is no legal basis for government action in this area."

Stevens called both options "unacceptable to a thinking populace."

"The fact that these two groups have polarized themselves indicates that there is a third position," he said. "This is the middle position that recognizes that family viewing is a major breakthrough, though it is only a first step."

He called the present guidelines "the product of give and take, worked out within the industry. That they are imperfect is acknowledged but let's accept the imperfections for now and begin thinking immediate improvement all along the line."

The present improvement would allow families to watch television together, offering learning opportunities for both parents and children, Stevens noted.

"The family is the backbone of this nation, and it is under attack as in no other time in history," he said. "Thus, anything anyone can do to encourage the family to be together again is of utmost importance to our nation's welfare."

Ray Nominated For Top N. C. Executive Post

ASHEBORO, N. C. (BP) — Cecil A. Ray of Dallas, Tex., has been nominated to become general secretary-treasurer of the Baptist State Convention of North Carolina.

The convention's general board, which nominated the 52-year-old director of the stewardship division of the Baptist General Convention of Texas, will present him for election at the North Carolina convention's annual meeting in Asheville, Nov. 11. Nominations from the floor are expected.

If elected, Ray would succeed W. Perry Crouch, who will retire, Dec. 31, after 12 years as general secretary - treasurer and 40 years in the ministry, mostly in North Carolina.

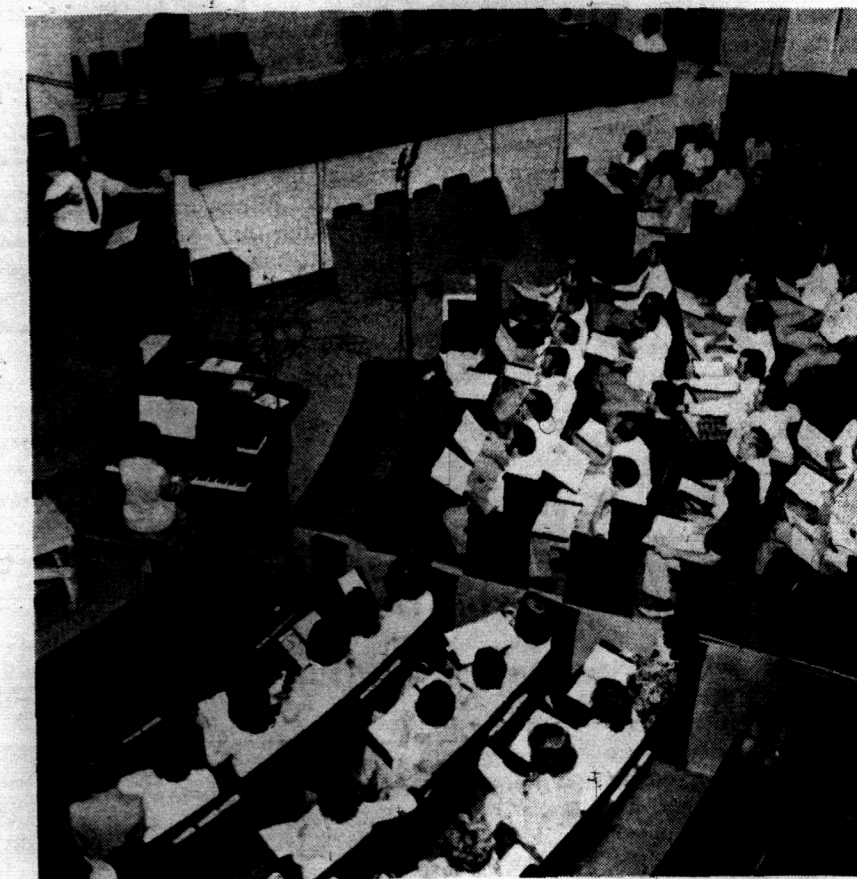
Mississippi Has 79 At Southwestern

FORT WORTH, Tex. — Some 79 students from Mississippi are among the record breaking 2,892 enrollment total established at Southwestern Seminary for the fall semester.

The total shows a 20 per cent increase over last fall's record enrollment of 2,394. These new figures include 921 new students, which represents a 45 per cent increase.

Also among the total are 108 students who are enrolled in the seminary's branch program in Houston. The program, called Southwestern Seminary in Southeast Texas (SET), began this fall offering graduate level courses for ministry in the Houston - Galveston area.

Statistics revealed that students came from 43 states and 22 foreign countries.



Singing Churchmen, Women Record Album

Dan C. Hall, state Church Music Department director, directed the combined Mississippi Singing Churchmen and Mississippi Singing Women in rehearsal at First Church, Clinton, as a part of a recording session for their new album "1776-1976 LEAD ON." Both albums and tapes, featuring the voices of Baptist church musicians from all over the state, with orchestral accompaniment, will be released in November. The album includes many familiar arrangements of patriotic tunes, as well as arrangements made especially for these groups.

Book Stores: Mail Order

(Continued from page 1)

vision.

The Greensboro Mail Order Center is the first of 11 regional centers to be located throughout the Southern Baptist Convention. All the centers are scheduled to be opened by 1978. The other centers will be located at Arlington, Tex.; St. Louis, Mo.; Memphis and Nashville, Tenn.; Fresno, Calif.; Denver, Colo.; Jacksonville, Fla.; Atlanta, Ga.; Cincinnati, Ohio; and Lutherville, Md.

The regional centers result from the U. S. Postal Service change to a new National Bulk Mail System, according to Graham. Under this system, bulk mail will be processed separately from first class, air mail and special delivery mail in a special network of Bulk Mail Centers.

Bulk mail includes publications and advertising material sent in sacks or bundles. It also includes parcel post. Packages mailed from Baptist Book Stores are bulk mail.

"All bulk mail must go to the nearest Postal Service Bulk Mail Center to be processed," adds Graham. "By placing the Mail Order Centers near these Bulk Mail Centers, we feel that book store customers will receive the best possible service."

"Harvest" To Sing, Adams Association

"Harvest," a group of 18 singers from Mississippi College, will sing for the annual meeting of Adams Association at the City Auditorium in Natchez, at 7:15 p.m. on November 5.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

EDITORIAL

Mississippi Missionary Challenge

A new Foreign Mission Board effort to seek to give medical aid to a country in distress has been turned over to Mississippi to get the job done.

Eugene Grubbs, who is the liaison person for the Foreign Board's relationship to lay people who involve themselves in overseas missions work, has asked Elmer Howell, Mississippi's Brotherhood Department director, to find the personnel to make the new idea work.

The plan is to get medical assistance to the starving and impoverished people of Bangladesh by asking doctors to go there for a month at their own expense.

Of course, one doctor each month can't begin to meet the entire need; but he can meet many needs that wouldn't be met otherwise.

It's up to Mississippi to find the medical personnel to go. If it works, then perhaps other states will be asked to find doctors to go to other needy countries.

It will not be at all easy for the ones who go.

The Foreign Mission Board has no money to aid in the financing of this effort. The doctor pays his own way, or someone pays it for him. If he has an established practice, then his practice is likely to suffer. He pays his own expenses while he is there. He will have to work hard, for the needs are overwhelming.

Third and fourth year medical school students are eligible to go, and some nurses have indicated an interest. A young doctor who has just finished a phase of his training such as his internship might have an interest.

The established physician who cannot afford to leave a demanding practice might be interested in sending a young doctor who has not yet begun his career to such an extent. A church could dig a little deeper and come up with enough cash to send a doctor.

It is felt that the cash needed would be around \$2,500 for each person, and it would have to be cash. Pledges won't do in this case.

With a plan to have a doctor or

some sort of medical team over there for a month and a new doctor or team to go each month, a lot of people and a lot of money will be necessary. It wasn't set up for a year, or some other limited time period. It was just set up.

But what better place to get such a dynamic and worthwhile project under way than in Mississippi?

It should be counted an honor to the state that Mississippi was chosen to put this program into action successfully. Evidently the choice was made because it was felt that results would be forthcoming.

There is no doubt that Mississippi can produce the necessary personnel and finances to take care of this pilot effort. The concept may ride or fall on the results achieved here.

There is no choice but to succeed. Elmer Howell is the man to contact. The address is Box 530, Jackson, Miss. 39205. The telephone number is (601) 354-3704.—DTM

Guest Editorial

Broadcasters Should Provide Anchor

By Paul M. Stevens

In Beam International
(Radio and Television Comm.)

One experience shared by thousands of Americans traveling abroad is the reading of the Paris edition of the New York Herald Tribune. This is a truncated edition of world news generally reprinted from The New York Times and The Washington Post.

Actually, it is a horror sheet these days. Every article on the front page every day reflects only the bad news from all over the world. To hear the editors of that paper tell it, catastrophe on a global scale is the next item on the agenda of the family of man.

Read that paper, while sitting in a sidewalk cafe; lay it down and look closely at the stream of humanity flowing around you; walk over to the nearest kiosk and care-

fully review the literature displayed there; fend off the advances of the pimps and the pushers of black market money; listen to the limp apologies of the concierge at your hotel as to why the buses aren't running (strikes); the mail isn't being delivered (government workers who refuse to work); why your food costs three to five times as much as it should (\$5.00 hamburgers); and a few other inconveniences (dirty rooms in first class hotels), and it won't be long before you develop a sense of doom and despair.

Three things are as apparent as the garbage in the streets. Immorality and amorality are rampant. The churches are impotent and unresponsive. And third, weak men and women occupy once powerful national offices. Leadership is not in evidence in many European countries. More European leaders are over 70 years of age than are under 70.

Spiritually, our world is adrift. Politically, our world is adrift. Economically, our world is adrift.

Truth, nobility, honesty and personal moral discipline seem to have virtually disappeared from the international scene. We seem to be witnessing the return of the days described in Judges 21:25: "In those days there was no king in Israel; every man did that which was right in his own eyes."

If there ever was a time when the opinion makers of America should be forthright in upholding, exemplifying, and praising personal honor, integrity, morality and decency, it is now.

Every broadcaster should assume a personal responsibility to see that the program log they control is truly reflecting materials "being broadcast in the public interest" and it is the interest of the public that we be a part of the building gang and not the wrecking crew!



THE EXPERTS: "THE CAUSE? WE DON'T KNOW"

On The MORAL SCENE...

TELEVISION, THE LAW, AND THE POLICE — Almost every episode of almost every television police show contains one or more violations of either the Fourth, the Fifth, or Sixth Amendment guarantees of freedom from unreasonable searches and seizures, the right to due process of law and the right to counsel. The anaesthetic quality of these shows unfortunately numbs most of us to the fact that one evil is being traded for another evil. Many people, engrossed in the drama of rapid-fire action or preoccupied with violence, fail to even notice blatant police-state tactics. If police shows are morality plays, the message communicated is that evil may be subdued by state-sponsored illegality. In short, the ends justify the means. It is undoubtedly correct that "television sells its values as well as its soaps and detergents." It is, therefore, vitally important to keep in mind the words of the Supreme Court, that "no system of criminal justice can or should survive if it comes to depend for its continued effectiveness on the citizens' abdication through unawareness of their constitutional rights." (Congressional Record—Senate S 15086, 8-1-75)

ANOTHER DANGER OF SMOKING — Of the 124,000 upholstery and bedding fires which occur annually, 70 to 80 percent are caused by cigarettes which are carelessly dropped or left unattended. In fact, cigarettes are the third largest cause of all fires. Upholstery and bedding fires are responsible for an estimated 3,000 deaths, 10,000 injuries, and over \$100 million in property damages each year. (Congressional Record — Senate S 13039, July 18, 1975)

Tax Breaks And The Affluent — Preferential provisions in U. S. tax laws saved the 160,000 richest taxpayers in America an average of \$45,662 each last fiscal year—a total of \$7.3 billion—according to a study by Sen. Walter F. Mondale. The 160,000 were those persons with gross incomes of \$100,000 and over for the fiscal year ended last June 30. The study... compared what they paid with what they would have paid had there been no special, tax-reducing provisions in the law. Part of the taxes they were spared were attributable to sections of the revenue code that benefit average citizens as well. But Mondale noted... the rich benefit disproportionately from even these provisions: a \$100 deduction is worth \$70 to someone in the highest tax bracket (70%), only \$14 to someone in the lowest (14%). The senator asked whether it "makes sense" to go on with "a system which provides the highest benefits to those with the highest incomes." (Congressional Record — Senate S 9357, June 3, 1975)

of evangelism. Relates all facets of evangelism to God and His revelation. Shows that evangelism is not man-centered, but that God has given the whole program.

JEREMIAH, MEET THE 20TH CENTURY by James W. Sire (InterVarsity Press, 116 pp., paper, \$2.50) A study of the book of Jeremiah as its message relates to present times. Uses format of questions with space for answers. Last part of book is "Notes for the Leader."

FUNDAMENTALS OF THE FAITH, Carl F. H. Henry, Editor (Baker, 291 pp., paper, \$4.95) Paperback reprint of book first published in 1969. Outstanding theologians discuss the great fundamentals of the Christian faith.

DISCIPLING THE NATIONS by Richard E. DeRidder (Baker, 253 pp., paper, \$4.95) Reprint of a theological study of the Biblical basis of the mission of the church.

THE MEANING OF CHRISTMAS edited by Phyllis Hobe (A. J. Holman, 204 pp., \$7.95) In this delightful collection of poetry, prose, short stories, and epigrams, many eloquent writers of past and present tell what Christmas means to them. Selections old and new include such writers as Colleen Townsend Evans, Mark Hatfield, Marjorie Holmes, Catherine Marshall, Frank Mead, Eugenia Price, Adela Rogers St. John, Ralph Seager, Charles Dickens, William Shakespeare, Robert Louis Stevenson, Thomas Hardy, Christina Rossetti, and Martin Luther. The book is beautifully illustrated with charming full-page color photographs.

PEACE CHILD by Don Richardson (Gospel Light, paper, 287 pp., \$7.95) A Regal best-seller, this book was published in paperback in 1974. The gripping jungle drama of Stoneage people in New Guinea has been selected by Reader's Digest as condensed book feature for its December, 1975 issue. It is now available in hard cover. Author Don Richardson went as a missionary to the primitive headhunting cannibals, to tell them of God's Peace Child. The story he shares is unforgettable.

CHRISTIANICA (Christianica Center, 6 N. Michigan Avenue, Chicago, Ill. 60602, \$4.95, 144 pp.) This book teaches basic concepts of the Christian faith in a series of thirty meditations, drawn from the Bible. It is very attractively bound and illustrated.

VISION AND BETRAYAL IN AMERICA by John E. Anderson (Word, 130 pp., \$4.95) A member of Congress asks the question "What's Gone Wrong With America?", and discusses the crises in American ideals, institutions and individuals. His is a call to the principles which made the nation in the beginning.

EPHESIANS: A POSITIVE AFFIRMATION by A. Leonard Griffith (Word, 173 pp., \$5.95) A Canadian minister interprets Ephesians, calling it the most positive book in the Bible. He says the message of the book is the affirmation—God's plan to unite all things in Christ. He interprets the book under three divisions. Such is the Gospel; Live Up to Your Calling; The Whole Armor of God. Clear outline, apt illustrations, and pointed application make the commentary meaningful and helpful.

GOD CENTERED EVANGELISM by R. B. Kuiper (Baker, paper, 216 pp., \$3.95) A study of the theological basis

ter of rearing children. Out of that has come the story of some of the home life of these women, and what they have done in rearing children who know and love the Lord. Included are such well known persons as Ruth Graham, Ruth Peale, Anita Bryant, Vonette Bright, Evelyn Roberts, Marianne Staubach, and others.

CREATING A SUCCESSFUL CHRISTIAN MARRIAGE by Cleveland McDonald (Baker, \$8.95, 392 pp.) Written specifically to present guidelines for the wise selection of a mate and preparation for a strong and happy marriage. This practical volume reflects the author's concern for today's college students, and his desire to allow the Word of God to influence one's thoughts and actions in the activities of dating, mate selection, and marriage.

THEIR FINEST HOUR by Charles Ludwig (David C. Cook, paper, \$1.95, 108 pp.) Here is a rare look at the secrets of people whose faith in God helped to change the world — well-known men like Martin Luther, and David Livingston, and others whose names may not be as familiar — such as the composers of "The Old Rugged Cross" and "Amazing Grace," explorers, missionaries, and preachers who left an enduring legacy despite overwhelming odds.

SCRIPTURE MEMORY 101 by John W. Alexander (InterVarsity, 25 cents, paper) This small booklet is a basic course in systematic Bible memorization.

ONE WAY TO GOD by Brian Malden (InterVarsity, paper, 42 pp., 25 cents) This small book—with no small theme—defends the belief of Christian writers that, of all the ways one might try to come to God, Jesus Christ is the one way.

THE GROWING LOCAL CHURCH by Donald J. McNair (Baker, 200 pp., \$7.95) A Presbyterian denominational executive writes on the organization and program of the local church. He discusses the church and its organization and purpose; the work of the pastor; elders and deacons; and the church program with the vision, the mission, and congregational participation. Probably written with Presbyterian churches as the background, the book nevertheless has practical help for other denominations as well.

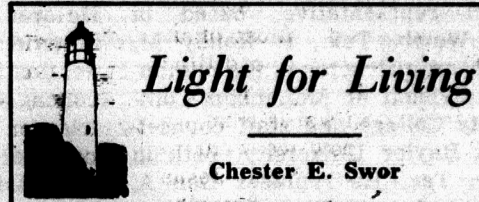
NEWEST BOOKS

THE TROUBLED WATERS OF EVOLUTION by Henry M. Morris (Creation-Life Publishers, 217 pp., \$2.95) A respected scientist reveals that many men in the scientific field are abandoning the evolutionary theory and accepting creation as the origin of the universe. He examines the teaching of evolution, shows its deep roots and bitter fruits. He rejects the compromises which some have offered such as theistic evolution, the gap theory, etc. In their place he suggests reasons why men who know the facts can reject evolution and accept creationism. Not an easy book to read, since it is scientific in its thesis, yet a book worthy of serious study by those who want to know the reason for continued acceptance of the Biblical record.

A THEOLOGY OF CHRISTIAN EDUCATION by Lawrence O. Richards (Zondervan, 324 pp., \$8.95) A serious study of the whole Christian education process, by a man who has taught Christian education at the college level. Dr. Richards examines the church, its program and its task as it ministers to people. An unusual, but fascinating outline is followed in the first half of the book, studying the church and its responsibility to people. The second section deals with the implementing of Christian education in the local church, with a section (four chapters) on childhood education, and an even larger one (seven chapters) on adult education. This is not a "Sunday school manual" but a serious book on the educational task of the church.

CHRISTIANITY by Edith Shaeffer (Tyndale, 224 pp., \$5.95) The author is the wife of the well known scholar and theologian Dr. Francis Sheffer, and with him directs the L'Abri Fellowship in the Swiss Alps where Christians from around the world have found spiritual guidance and blessings. In this book Mrs. Shaeffer shows that the Bible is not simply a collection of books written over long centuries, but a clear revelation of God, given as He dealt with a special people, the Jews. The relation of the Old Testament and the New is clearly seen. Rich, deeply spiritual interpretation of the whole scripture record.

RAISING CHILDREN by Linda Raney Wright (Tyndale, 158 pp., paper, \$2.95) A young woman soon to be married, decided to interview twelve well known Christian women, concerning the mat-



Thoughts For Armistice/ Armed Services Day

Though the proper date for observation is still in dispute, the long-observed November 11 Armistice Day and the more recently designated Armed Services Day always bring to mind both the valor of our defenders and the tragic cost of war. Quick on the heels of that thought, we find ourselves yearning for a world at peace, in which the vast monies now expended on military preparations could be used to feed the world's hunger for food, education, and hospitalization — to mention only three of its needs.

In reading in a recent year that our world would spend that year 241 billion dollars on "defense" budgets, I began to think: what could those billions do if spent in meeting the three needs mentioned above? The result is thrilling to contemplate!

Our world could build 80,333 elementary school buildings at \$3,000,000 for each structure, and many more than that if the simpler non-American facilities were constructed; and if the simpler buildings were built, with the same amount of money, thousands of additional teachers could be trained.

Or if, even in luxurious American style, \$5,000,000 were spent on individual high school buildings, our world could construct 48,200 of those... and with simpler structures train a host of good teachers.

Or if even \$10,000,000 were spent on each hospital building—though in many areas of our world much less expensive structures would suffice, our world could build 24,100 hospitals and train a large number of medical personnel.

If, instead of using the 241 billion for schools and hospitals, we should put it to feeding hungry people, at least a billion of the world's hungry people could have at least a subsistence-level provision of food for a year.

These thoughts may appropriately lead all of us to pray at this time of commemoration of both the heroism and carnage of war that the vision of peace offered by the Prophet Micah may come to be a reality: "And they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up a sword against nation, neither shall they learn war any more... But they shall sit every man under his vine, and under his fig tree; and none shall make them afraid..." (Micah 4:3-4).

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Finding Self In Divine Encounter

Genesis 28:10-22; 32:1 to 33:4
By Wm. J. Falls

Because his mother was a devout Christian, John Newton was a boy probably memorized Bible verses. But several years after she died he went to sea with his father and became a wild, rough, and blasphemous sailor. After a short term with the Royal Navy, he signed on with the crew of a slave-trading ship. At twenty-three he had an experience that changed his life course. While steering a waterlogged ship in a heavy storm one night, Newton began to pray and rediscovered his relation with God. Although he became captain of a slave-trading ship and would read the Bible with a mass of black humanity chained in the



hold, he was heading toward a different kind of life. He settled in Liverpool, and while he worked he studied for the ministry. The last forty years of his life were spent in two churches. He is remembered today for his hymn writing, especially for "Amazing Grace."

The Lesson Explained
A STAIRWAY INTO HEAVEN
(Gen. 28:10-17)

In chapter 27 Rebekah urged Jacob to leave home to escape Esau's anger and then she hinted to Isaac that Jacob must not have a wife like those whom Esau had married. So, in this chapter Isaac sends Jacob off to Haran to find a wife within their own clan. As he slept, Jacob had a remarkable dream. A ramp or stairway seemed to stretch from where he was into heaven, and angels were going up and coming down. Perhaps their direction shows that God's helpers were

ready to serve those who needed them. At the top, Jacob saw the Lord, and he heard him speaking. The words remind us of the promises God had made to Abraham (13:15-16), and Jacob may have heard of them when the stories of the family had been told around the campfires. But now they were being addressed to him. In a land of many gods, the Lord (Yahweh) identified himself as the God of Jacob's father and grandfather. Jacob knew he was the right one—the only One—and he waked up in fear and named the place Beth (house), el (God).

THE FEAR OF AN UNEASY CONSCIENCE

So impressed was Jacob by the promise of God that he made a vow that if God would bring him again safely to his father's house, the Lord would be his God indeed. Eventually he reached Haran, was received by Laban, and worked for him for twenty years (31:

41). His wives, Rachel and Leah, and their maids bore him sons, and his flocks and herds increased to rival Laban's wealth.

After leaving Haran, Jacob realized that he must soon meet Esau, the brother he had cheated. First, he sent some messengers to let Esau know he was on the way. When they reported that Esau was coming with four hundred men, Jacob was really afraid of what might happen. So he divided his people and stock into two companies, and then Jacob prayed to the God of Abraham, the Lord who had promised him so much at Bethel. Third, he collected 580 head of livestock as a present for Esau and sent them on ahead.

A WRESTLING MATCH IN THE DARK (Gen. 32:24-29)

Later that night Jacob forded the Jabbok River with his family and the rest of his possessions. Then probably after several trips across the river, Jacob was left alone, and a man came upon him in the dark and began to wrestle with him. They were still struggling at daybreak, and the unknown man struck Jacob in such a way as to dislocate his hip. But Jacob still would not release his hold until he was blessed; he realized by now that his foe was no ordinary man. The blessing came in a change of name; instead of Jacob (supplanter) he would be called Israel. Although the word means "God prevails," the explanation is that Jacob had prevailed with God. What a commitment and what a promise!

While Jacob did not discover the wrestler's name, he did receive a blessing, and he was so convinced of God's presence that he called the place Peniel (or Penuel) which means "face of God." That experience may have prepared him for the critical meeting with Esau and was the turning point in his life.



A Woman's World Reaches Far
Beyond the Ironing Board
Wilda Fancher

Have you heard "Alleluia"? I've heard it from both sides now—the singing side and the listening side.

Back in the summer I learned it barely well enough to fill up a choir chair and chirp in along when our adult choir presented it. The words came comfortingly at a stress time. Our middlest, Frank, had been admitted to the hospital where he would have nose surgery on Monday morning following the Sunday night presentation. He was given a pass Sunday afternoon to leave the hospital to be at Broadmoor to sing his solo. As he and I sang, with the choir, the words "Because He lives, I can face tomorrow..." they had a depth we'd not quite noticed before. Tomorrow would be a brand new experience for Frank, promising a sizeable amount of discomfort for both of us—literally, for him, and vicariously, for me. We faced it and it all came along fine.

When another presentation of the musical was scheduled for October 21, my personal schedule (did you know I am rushing to meet a December 8 deadline for the manuscript of my next book which Broadman Press will publish in July called I HAVE HEARD THE RAINBOW... I just had to get that in, you know!) did not allow enough time for me to re-learn the words and music well enough to sing.

So I perched up in the balcony and soaked up all that lovely sound. Parts of it made me remember being a little girl and going with my Daddy to all day singings. I never could keep my feet still at those singings. Nowdays my toes are usually patting my shoes but that night at "Alleluia" the balcony was dark, and I didn't worry about my patting feet. I wasn't alone. On the overflow front row of the choir, there was about one-fourth of a little red shoe patting outside the long red dress Gail Wood wore. And about half each of the silver shoes Marilyn Vandergriff wore kept the same time Gail's did. Like the song said, "You just can't help it—God gave the song."

Anyway, I kept coming back to the words "Praise the Lord." What in the world do those words mean to me? I thought as I listened. How do I really praise

"The King Is Coming" To Be Presented In Pensacola

Pensacola's Church of the Open Bible, 130 N. Pace Blvd., will be host to a presentation by Calvary Church Pascagoula, of the dramatic musical, "The King Is Coming", Saturday November 1, at 7:30 P.M.

This will be the fifty-seventh time this unique production has been presented in churches in Mississippi, Alabama, Louisiana and Florida.

Him? Surely singing and talking and thinking are not enough. How about the times I've finally given in and said, "O. K., Lord. I'll go along with Your will." Is that praise? How about the times I've said, "Lord, I simply can't feel You with me. Where are You? But I'll trust and believe until I get to the place I can feel You with me again"? Is that praise?

How about all the exciting, thrilling, unexpected, fulfilling opportunities He gives me that I take joyfully? Is that praise?

I think so. Maybe all these things, and others you could think of are living praise.

So, if you'll excuse me now, I think I'll go praise the Lord with some waxed floors. You probably have some praising of your own to do, anyway.

Alleluia!

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Sunday School Lesson: Life and Work

A Portrait Of God's People

By Bill Duncan
Matthew 5:1-16

A person asked to describe a Christian said, "I cannot describe a Christian but I will show you one." Most of us have a hard time describing in words what we know we want to say. When Jesus began to describe the character of the Kingdom people, he used two words that have stood out in our minds since: Happiness and influence.

The Sermon on the Mount does not tell how to enter the Kingdom; the disciples were already in. Some people have called the Sermon on the Mount "the ordination address to the twelve." Yet the application is for everyone, not just the professional leaders. Most likely the sermon was addressed to all who would follow Jesus Christ, his promises and demands applying to all Christians and not a select few.

Is there a difference between preaching and teaching? The Greek idea for preaching is presenting the event of Jesus Christ and his work of salvation. The Greek idea of teaching has to do with the implications and applications. You cannot press these distinctions. Matthew offers us Jesus Christ, never the preaching, teaching or healing apart from him.

The Sermon on the Mount is best understood when seen in its setting as God's ultimate and absolute demand addressed to sinners who are also offered acceptance upon the basis of mercy and forgiveness. Christ places the discipline under moral, ethical, and other personal demands which are absolute and ultimate. God's Kingdom comes to us in Jesus Christ, not a set of rules but as the rule of one who loves enough to give and demand.

Jesus began his discourse by answering one of the universal questions of mankind — how to be happy. Most of the sins and many of the sorrows of life have come from the wrong way of pursuing happiness. We are made happy by what we are. Happiness must work from the heart; it cannot depend on outward circumstances.

The Beatitudes give the secret of inner spiritual happiness. Matthew seems to give eight steps to happiness. You may best remember them like stairs. You can imagine the surprise of the listeners to hear Jesus say that poverty, mourning, hunger, and meekness are elements which would bring happiness. What a paradox.

1. The first step to happiness is when one acknowledges his own helplessness and his complete dependence upon God.

2. Happy is the man who is mourning and full of sorrow for sin, his sin, realization of his spiritual poverty, for he discovers the strength of God in no other way.

3. Happy is the man who has discovered that being controlled

by God is the way to follow the direction of God.

4. Happy is the man who wants to do right as much as he wants food to eat and water to drink.

5. Happy is the person who has a forgiving heart, for he can receive the forgiveness of God.

6. Happy is the person whose motive for serving God is pure and whole. He will see what he is fit to see — God.

7. Happy is the person who is producing right relationships between man and man, for he is doing a God-like work.

8. Happy is the man who is in the service of Christ and suffers for truth and right for he can look forward to heaven's blessings.

The desire for happiness and de-



Parkway, Kosciusko Calls Texas Pastor

Rev. Royce H. Laseter, his wife Sandra, his son David and daughter Annette, above, have moved to Kosciusko, where he is the new pastor of Parkway Church.

Mr. Laseter comes to Parkway from Pine Springs Church, Tyler, Texas, where he has pastored since 1969.

Born in Shreveport, Louisiana, he was raised and educated in Texas. He attended Texarkana, Junior College, graduated from East Texas Baptist College at Marshall and received his Master of Divinity degree from Southwestern Seminary.

He has pastored churches in Arkansas, Oklahoma, and Texas. Until he came to look at the church field in Kosciusko, he had never been in Mississippi. On Oct. 12, he preached his first sermon as pastor of Parkway Church.

Calvary, Greenville Begins Interpreting Services For Deaf

Calvary Church, Greenville, has begun interpreting worship services for the deaf. Mrs. Jim Hilliard is coordinator of the deaf ministries there and the interpreter is Mrs. Don Felts. Miss Ruth Dodd, a deaf person, is teaching a sign language class.

Anyone interested in attending is invited. For further information, contact the church at 334-4554.

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sire for influence are innate in the human heart. The happy Christian is the influential Christian. A mark of the redeemed is that they are redeeming. The responsibility of Christians to the world is set forth in three closely related pictures: salt, light, and a city set on a hill. The ministry of influence is not an option but essential to Christ's people.

1. Salt is a metaphor used by Jesus to describe the Christian's influence to the world as purifying, preserving, and powerful when used to season. I cannot imagine what the world would be like without Christianity's influence.

2. Light shines more in the darkness but is a strong influence at all times. The stronger the light the more the people see it. Apart from Christ and Christian influence, we are in darkness.

3. A city set on a hill cannot be hidden. The Christian's influence is to be open and of service to the world. Together we can build a city. Christians need other persons to encourage and strengthen their light. A hidden holiness would be a tragedy.

A rabble-rouser once complained to Benjamin Franklin that the United States constitution is a mockery. "Where is all the happiness it guarantees? I certainly didn't get my share!"

Franklin replied, "My friend, all the constitution guarantees you is the pursuit of happiness. You have to catch it for yourself."

A great king one time went to visit a school and asked the children some questions. Pointing to a stone, pointing to a flower, pointing to a bird that flew past the window, he asked to what kingdom each of them belonged. The children gave the right answers: The mineral, the vegetable, and the animal kingdom. Then he asked, To what kingdom do I belong?

For some the answer is the animal kingdom for they live on the appetite level, controlled by passions and physical desires. Most people rise above the animal level. They have a sense of right and wrong, a feeling of duty and decency, and some ideals and purpose.

There are some who rise to a higher kingdom. The disciple of Jesus Christ belongs to the Kingdom of God. That is a thrilling fact that gives one a thrilling mission.

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Mississippi Newsbriefs

Just For The Record

First Homecoming At 121-Year-Old Wallerville Church

Wallerville Church, New Albany, will observe Homecoming Sunday on November 2 with day-long activities.

Services will begin at 10 a.m. with Sunday School. That Sunday has been designated High Attendance Sunday, and a goal of 175 in Sunday School has been set. Following Sunday School, Rev. Billy Wells, a former pastor of Wallerville and presently pastor of Shiloh Church in Calhoun County, will bring the message.

Following preaching, everyone is invited to stay for a noon meal and fellowship, after which a song period will be held.

In the afternoon Rev. Jim Nunnelee, pastor of South 28th Avenue Church, Hattiesburg, and a former pastor of Wallerville, will preach.

This will be the first homecoming as such ever held at Wallerville, founded in 1854 and rebuilt in 1937, according to Rev. Gary Rivers, pastor.

Homecoming At Line Creek Church

Line Creek (Scott) will have homecoming day November 2, with all-day festivities. Morning worship at 11 will be followed by lunch served in the fellowship hall.

Afternoon services, beginning at 1:30, will feature the Peacemakers from Morton as gospel musicians. Rev. W. E. Bass is pastor.

Carnation Calls Warren As Pastor

Carnation Church at Okolona (Chickasaw) has called Rev. William Thomas Warren as pastor. Within the past few weeks the church has received ten new members, six for baptism and four by letter.

The new pastor will be the evangelist for a revival at the church November 2-9 (See "Revival Dates.")

Chunky To Break Ground On Homecoming Day

Chunky Church's annual homecoming will be Sunday, November 2.

The speaker for the 11 a.m. worship hour will be Dr. Lowrey Compere, president of Clarke College. The afternoon program will begin at 1:45 p.m. with singing under the direction of Herbert Valentine, music director of Chunky Church, and a ground-breaking ceremony for the Family Life Building.

The day will be concluded with Church Training at 6:30 p.m. and evening worship at 7:30 p.m., according to Rev. Curtis L. Guess, pastor.

Harvest Day At Straight Bayou

Rev. C. C. Caraway will be guest speaker at 11 a.m., November 2, for Harvest Day at Straight Bayou in Sharkey County. Kenneth Turner will lead the singing.

The afternoon service, to begin at 1:45, will include special music, and the church's celebration of the nation's Bicentennial.

The Harvest Day offering will be taken at the morning service, according to the pastor, Rev. J. Harold Jones.

Harvest Day dinner will be served on the grounds.

Byram Homecoming On "Outreach Day"

In connection with "Outreach Day" on November 2, Byram Church will have homecoming with a steak dinner in the gym for all. This will mark Rev. Henry J. Bennett's 31st year as pastor of the Byram Church. The Sunday School attendance goal is 400.

Rudy Cheryl Lovett, an 8-year-old recording artist, will be a part of the Sunday School and morning worship program. The Life Singers from Broadmoor, Jackson, will present a musical program in the gym after the steak dinner.

Union, Beaumont Calls Gary French

Rev. Gary L. French of Hattiesburg, has been called as pastor of Union Church in Beaumont.

Mr. French graduated in May from Clarke College. He is presently attending William Carey College, majoring in Bible.

His wife is the former Donna Kaye Turner, daughter of Mr. and Mrs. Lloyd E. Turner of Hattiesburg.



Left to right: Dr. Foy Rogers, Dr. Norman E. O'Neal, Rev. James Yates, and Rev. Ray Grisett.

Dr. O'Neal Ends Eight-Year Stint As Foster Missionary For Yazoo

Dr. Norman E. O'Neal, foster missionary for Yazoo Association for nearly eight years, has resigned in order to give more time to Warren Association, where he serves as director of missions.

Rev. James Yates, pastor of First Church, Yazoo City, and moderator of the Yazoo Association, and his associational council have asked Rev. Ray Grisett to become their new foster missionary. Mr. Grisett is an associate in the Cooperative Missions Department, MBCB, in charge of

Rev. Doyle Caples Dies At 53

Rev. Doyle Caples, 53, pastor of White Oak Church (Smith) died in Hot Springs, Arkansas, on October 24.

Funeral services, held October 27 at Hurricane Church, Pontotoc County, were conducted by Rev. L. F. Haire, Rev. Jimmy McCann, and Rev. Frank Cox.

Mr. Caples, a native of Hurricane, went to school at Hurricane High, Clarke College, Blue Mountain, University of Mississippi, and New Orleans Seminary.

For several years he was moderator of Smith County Association.

Survivors include his wife and three sons, Philip of Sardis, James Lamar of Houston, and William Paul of Bruce; four grandchildren; and two brothers.

Devotional

The Wonder Of Wonders

By L. Edward Gandy, Pastor, First, Bruce

"Herein is love, not that we loved God, but that he loved us and sent his Son to be the propitiation for our sins" (1 John 4:10).

There are many wonders in the world, but I agree with the song writer who wrote 'the wonder of wonders that thrills my soul is the wonder that God loves me.' The love of God possesses the qualities that makes it the wonder of all wonders.



I. The love of God is a certain love. The greatest proof of God's love for all men is the cross of Jesus Christ. The cross is a loving Father's provision for a lost mankind. The fact that God sent his own Son to be the propitiation for our sins makes the certainty of God's love for us unquestionable.

II. The love of God is a continuous love. It is eternal by nature. For one thing, God's love continues through all the trials of life. Sometimes, people who have trials say in effect, "Lord, don't you love me any more?" Of course he does! These difficult times

give God the opportunity to express his love for us. When George Matheson was told he was going blind, he was severely shaken. His fiancée left him and he was crushed. Yet Matheson was so overwhelmed by God's love that he wrote that great hymn, "O Love That Wilt Not Let Me Go." Then God's love continues for all time. I'm surprised at the increasing numbers of long term marriages that are breaking up today. A common explanation for the breakup is that one marriage partner doesn't love the other any more. But God never stops loving.

III. The love of God is a changeless love. God's love never changes in quality or quantity for man regardless of man's response. God never changes in his love for us even if we refuse to love him.

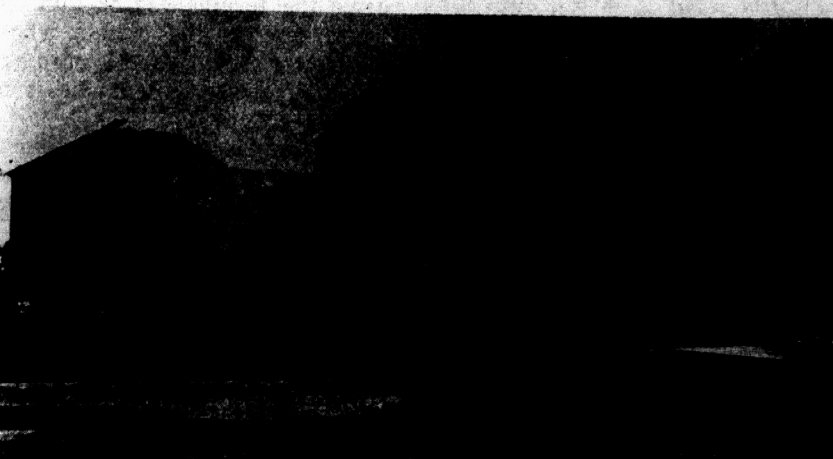
His love is the wonder of wonders. He loves us. He'll never stop loving us even if he has to condemn us for our lack of repentance and faith in Christ. The song writer said it so well.

"The love of God is greater far than tongue or pen can ever tell. It goes beyond the highest star and reaches to the lowest hell."

Chinese Church Hopes To Construct Fellowship Building

New church officers and Sunday School officers of Chinese

Church, Cleveland, have begun their first "Big Push" for a fund-raising campaign for a much needed educational fellowship building.



SIMMONS MEMORIAL CHURCH, FLORA burned October 18. The congregation is meeting in a building next door to the church property. Rev. Nelson Crozier said that more were present for Sunday School October 26 than had been there any Sunday since he became pastor in February of this year. He said that the building, erected in the 1940's, was insured for \$50,000.

EMPLOYMENT OPPORTUNITY

The Foreign Mission Board in Richmond needs an experienced systems analyst with some knowledge of programming and a B.A. in Business or a related field. The salary will be commensurate with the applicants previous experience.

For further information call or write Jim Edwards, Employment Manager, P. O. Box 6597, Richmond, Virginia. Telephone (804) 353-0151. Please enclose resume with letter.



Off The Record

When a lady boarded a Fifth Ave. bus in N. Y. City with a nickel and a \$10 bill in her hand, she apologized "I'm afraid I don't have a dime." The driver told her grimly: "Don't worry about it, madam. In a minute you'll have 99 of them."

One of our fellow workers shared a commuter's seat the other day with a brisk, informative little man who said he was a butler on an estate on Long Island. "Oh," said our friend, "you work for Mr. Jones?"

The brisk little man drew himself up haughtily. "Certainly not. Mr. Jones is working for me. He gets up at seven every morning and goes down to that polluted city to make enough money to keep his place and me going."

Two housewives in the telephone conversation on a party-line telephone heard the sound of a receiver being placed on its hook. "Such nerve!" one of the ladies snapped. "Somebody just hung up on us."

REVIVAL RESULTS

Easthaven Church, Brookhaven: October 6-12; Dr. Robert S. Magee from Temple Church, Ruston, La., preaching; Harry Thompson, minister of music from Temple, Ruston, leading the music; one profession of faith; 15 commitments; 75 family units re-committed to lead the family to follow Jesus; Rev. Robert M. Hanvey, pastor; Randy Grim, music and youth director.

Temple, Hattiesburg: youth-led revival; Dr. Jerry Mixon of Petal, full-time evangelist, preaching; 42 additions to the church; numerous other decisions; Rev. Kermit McGregor, pastor.

Second Church, Indiana: Oct. 12-17; Rev. Perry Neal, evangelist, Tom Larrimore, music evangelist; 21 professions of faith, 5 by letter; numerous rededications; Dr. M. Douglas Clark, pastor.

Association Leaders Invited To Sessions

Meetings have been set up in three locations for associational directors of missions, moderators, vice moderators, and missions committee chairman, according to Dr. Foy Rogers, director of the Cooperative Missions Department of the Mississippi Baptist Convention Board.

Each is a one-day meeting beginning of 9:30 a.m. and concluding at 3:30 p.m.

The emphases and the speakers are Building the Association by Rev. Chester Vaughn, program di-

rector for the Mississippi Baptist Convention Board; The Associational Missions Committee's Responsibilities by Rev. J. W. Brister, director of missions for the Gulf Coast Association; Church Extension by Rev. J. Ray Grisett, associate for church extension in the Cooperative Missions Department; and Reaching the Ethnic Groups by Rodney Webb, associate for language missions in the Cooperative Missions Department.

The meetings will be Oct. 31 at

Angola Needs - - -

(Continued from page 1)
Harrison H. Pike and Albert C. Sutton Jr., four missionaries of the Angola organization of Southern Baptist missionaries, will be there to share this experience.

Christians should pray for this potentially wealthy new nation that it might be a free land where all would be granted the liberty and human dignity to worship God.

June (Mrs. Harrison H.) Pike is a Southern Baptist missionary to Angola.

First Baptist Church, Pontotoc; Nov. 1 at First Baptist Church, Carthage; and Nov. 4 at Prentiss Baptist Church, Prentiss.

Carl Duck's Son Dies In Car Wreck

Reggie Duck, 24, the only child of Rev. Carl Duck, pastor of Lakeside Baptist Church in Dallas, was fatally injured October 24 in an automobile wreck in Dallas. Funeral services were held on the morning of Oct. 27.

Rev. Duck was pastor of First Baptist Church, Batesville, Miss., in the late 1950s and pastor at First Baptist Church, Morton, Miss., before that.

A scholarship has been established at Dallas Baptist College as a memorial to Reggie Duck. Those wishing to take some action in his memory have been asked to contribute to the scholarship.

"The Well"—Outpost Of Witness At The State Fair



During the Mississippi State Fair (October 7-14) "The Well" was an outpost of witness and contact with fairgoers and the "carney" people for Mississippi Baptists. Over 80,000 tracts were distributed by church people of the local associations.



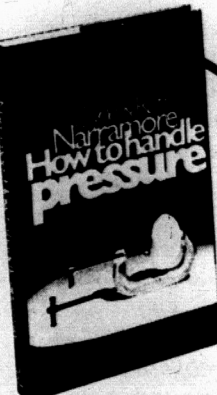
Nightly as the stars began to shine so did the faces of each of the many singers who participated in the music witness. Over 250 voices representing 21 different groups from all over the state shared the Good News at the fair in song.



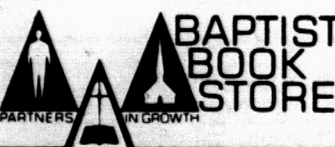
A drink of water, a shaded seat, and a friendly face... what more welcome place to be found in the beehive of the fairgrounds. Pastors and laypeople were at "The Well" to share a friendly conversation and their faith with others.



A cooperative effort of the Madison-Hinds and Rankin Associations and the Music Department of the Mississippi Baptist Convention, "The Well" was embraced enthusiastically by all who joined together to meet the challenge of this opportunity to share the Gospel. This is what happened this year—already plans are being made for next year. Wouldn't you like to share in this witness? Contact the Church Music Department, or Madison-Hinds or Rankin Association.



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